# Alton, Illinois

# Alton, IL Madison County

# Location

Alton is the largest city of the Riverbend Region, with a population of approximately 28,000. Alton is 30 minutes from downtown St. Louis and 20 minutes from Lambert St. Louis International Airport.

Alton's total area is 16.61 square miles.



The Riverbend region is a highly-diversified group of communities serving the manufacturing industry as well as the office and service industry. Tourism is also a major economic engine.

Lewis and Clark Community College, the fastest growing community college in Illinois, is located in Godfrey and Edwardsville with Southern Illinois University Edwardsville only 15 minutes from the Riverbend.



## Contact

Greg Caffey City of Alton 101 East Third Street Alton, IL 62002 Phone: 618-463-3801

Fax: 618-463-0972

E-mail: gcaffey@alton-il.com Web site: www.alton-il.com

**Demographic Information** 

| 1 opalation              |         |
|--------------------------|---------|
|                          | 2015    |
| Population:              | 26,581  |
| Labor Market Population: | 266,205 |

Data Source: US Census, The Nielsen Company

Households

Population

|                             | 2010        | 2015        | 2020   |
|-----------------------------|-------------|-------------|--------|
| Total Number of Households: | 13,266      | 11,297      | 10,910 |
| Average Household Size:     | 2.36        | 2.31        | 0      |
| Median Household Income:    | \$36,272.00 | \$37,119.00 | \$0.00 |

Data Source: The Nielsen Company

**Educational Attainment: Population - Age 25 Plus** 

|                                  | 2015 |
|----------------------------------|------|
| Associate Degree:                | 10 % |
| Bachelor's Degree:               | 13 % |
| Graduate or Professional Degree: | 7 %  |

## **Metro Area Distances**

| City                    | <b>Driving Distance (miles)</b> | Flight Time | Days by Truck | Days by Rail |
|-------------------------|---------------------------------|-------------|---------------|--------------|
| Atlanta, Georgia        | 558                             | 1:48        | 1             | 2            |
| Chicago, Illinois       | 285                             | :55         | 1             | 1            |
| Cleveland, Ohio         | 546                             | 1:45        | 2             | 1            |
| Dallas, Texas           | 645                             | 1:45        | 1             | 2            |
| Denver, Colorado        | 856                             | 2:04        | 2             | 2            |
| Detroit, Michigan       | 543                             | 1:50        | 2             | 2            |
| Indianapolis, Indiana   | 209                             | :55         | 1             | 1            |
| Kansas City, Missouri   | 253                             | 1:05        | 1             | 1            |
| Los Angeles, California | 1848                            | 3:45        | 4             | 3            |
| Memphis, Tennessee      | 294                             | 1:01        | 1             | 1            |

## **Labor Force Characteristics**

The labor force for the Riverbend region consists of Madison, Macoupin and Jersey counties in Illinois.

In 2014, the combined labor force for Madison County, Jersey County, and Macoupin County was 166,692. The combined number of employed persons was 154,826 while the combined number of unemployed persons was 11,866. The combined unemployment rate was 7.2%.

- --In 2014, the labor force for Madison County was 132,323. The number of employed persons was 122,984 while the number of unemployed persons was 9,339. The unemployment rate was 7.1%.
- --In 2014, the labor force for Macoupin County was 23,283. The number of employed persons was 21,550 while the number of unemployed persons was 1,733. The unemployment rate was 7.4%.
- --In 2014, the labor force for Jersey County was 11,086. The number of employed persons was 10,292 while the number of unemployed persons was 794. The unemployment rate was 7.2%.

**Leading Employers** 

|  | Product or Service  | Employees |
|--|---|-----------|
| Alton Community Unit School District #11               | Elementary and Secondary Education  | 827       |
| Alton Memorial Hospital                                | Healthcare  | 904       |
| Alton Steel Inc.                                       | Steel   | 335       |
| American Water CSC & American Water Resources          | Water Service   | 480       |
| Argosy Casino  | riverboat casino, gaming  | 350       |
| Challenge Unlimited                                    | Educational, Vocational, Employment and Independent Living Support Services | 880       |
| City of Alton  | Government  | 235       |
| Cope Plastics Inc.                                     | Distributor and Fabricator of Quality Plastics                              | 226       |
| Olin Brass - division of Global Brass and Copper, Inc. | Mfg. and Dist. of Copper  | 1106      |
| Olin Corporation                                       | Mfg. of Chlor Alkali Products and Winchester Ammunition                     | 1818      |

#### **General Comments**

The top employers in the Riverbend region are Alton Community Unit School District #11, Alton Memorial Hospital, American Water, Argosy Casino, Challenge Unlimited, Global Brass and Copper, Inc., Lewis and Clark Community College, Olin Corporation, Phillips 66 Wood River Refinery, and OSF Saint Anthony's Health Center.

# **Local Government**

Type of Government: Mayor/Council

Comprehensive City Plan:
Yes
Year Plan Completed:
2003
Strategic City Plan:
Yes
Year Plan Completed:
Yes
Year Plan Completed:
Yes
Year Plan Completed:
Yes
County Zoning Ordinance in Effect:
Yes
Percent of Streets Paved:
99.0

#### **Local Government Services**

City Clerk's Office: Identification/Voter Registration

City Comptroller: Accounting

City Treasurer: Pet Permits/Taxes/Business Licenses

Civil Service Office/Personnel: Personnel/HR

Development &Housing Dept:

Planning, development, building, zoning, housing, economic

revitalization

Fire Protection: Fire Dept

Parks & Recreation Dept: Parks & Recreation

Police Department: Police

Public Works Dept.: Animal control, streets, and sewers

Sewer Maintenance: Alton Collection System
Treatment Plant: Sewer Treatment

## **Utilities**

#### Water

Provider Name: Illinois American Water Rated Capacity (mgd): 16
Average Capacity (mgd): 8.291
Peak Demand (mgd): 12.789
Storage Capacity (gallons): 6,240,000

#### Sewer

Provider Name: City of Alton
Rated Capacity (mgd): 10.5
Average Daily Demand (mgd): 8
Peak Demand (mgd): 26.25

#### **Electric**

Provider Name:

Peak Demand (kW):

Generation Capacity (MW):

Customers Served (state):

Customers Served (system):

Ameren Illinois

4,450,000

600,000

2,395,000

#### **Natural Gas**

Provider Name:

Pipeline Source:

Customers Served (state):

Customers Served (system):

Ameren Illinois

Mississippi River

Transmission

190,000

1,000,000

#### **Telecommunications**

# **Transportation**

### Interstates and Highways

Locally, U.S. 67, Interstate 255, and Illinois Routes 3, 100, 111, 140 and 143, connect you with the major St. Louis routes of Interstates 44, 55, 64, 70, 270.

# **Motor Freight**

Motor Carriers: 6
Local Terminals: 1

#### Railroads

The River Bend region is served by Kansas City Southern, Norfolk Southern, and Union Pacific.

Piggyback Ramp Available:

Distance to Nearest Piggyback:

Intermodal Services Available:

Yes

#### **Airport**

St. Louis Regional Airport in Bethalto is 7 miles away. The primary runway's length is 8,100 feet. The crosswind runway's length is 6,500 feet. www.stlouisregional.com

Lambert St. Louis International Airport is 21 miles away. Longest runway is 11,019 feet and the shortest runway is 7,602 feet. www.flySTL.com

#### Waterway

Alton is located on the Mississippi River. Available close-by is America's Central Port, formerly known as the Tri-City Port District. in Granite City, Illinois.

The Mississippi River's Alton Barge Terminal is located in Alton.

#### **Public Transportation Network**

Madison County Transit provides bus services, paratransit bus services, bike trails and carpooling services throughout the region. www.mct.org, 618-874-7433

Amtrak has a station in Alton. For more information, please visit www.amtrak.com or call 800-872-7245.

In 2011, the City of Alton and Madison County Transit received a \$13.85 Million TIGER Grant for the construction of infrastructure leading to the new Alton Regional Multi-Modal Transportation Facility at the Robert Wadlow Town Centre.

# **General Comments**

Illinois 255 is open to U.S. 67 in Godfrey.

# **Taxation Structure**

Actual Valuation (2014): \$310,255,767.00

Bond Indebtedness (2014)

 General Obligation:
 \$12,535,000.00

 Revenue:
 \$4,942,277.00

 County:
 \$0.00

 School:
 \$0.00

#### General Comments:

Number for actual valuation is equalized assessed valuation (Illinois Office of Comptroller)

# **Quality of Life**

#### **Commercial Services**

Number of Hotels and Motels: 14
Number of Rooms Available: 676
Number of Conference Centers: 6
Capacity of Largest Conference Center: 450

# Education

### **Elementary and Secondary Education Overview**

Alton Comm. Unit School District 11 serves Alton, Godfrey and Foster Township with 9 schools total (7 elementary, 1 middle and 1 high school) and enrollment at 6,263 students. The district's new high school and renovated middle school opened for the start of the 2006-2007 school year. Construction cost was \$57.7 million. Marquette Catholic High School serves the region with 415 students; top ACT score is 22.1. St. Mary's (354 students) and Ss. Peter and Paul (115 students) offer private options.

#### **Higher Education Overview**

Lewis and Clark Community College is located in nearby Godfrey.

Six major universities/colleges are located within a 30-mile radius including Southern Illinois University in Edwardsville and Principia College in Elsah.

# **Health Facilities and Personnel**

| Number of Hospitals:          | 2     |
|-------------------------------|-------|
| Total Number of Beds:         | 500   |
| Number of Outpatient Clinics: | 4     |
| Number of Medical Doctors:    | 100   |
| Number of Dentists:           | 70    |
| Number of Registered Nurses:  | 1,754 |
| Number of Practical Nurses:   | 435   |