ALTON CITY COUNCIL

AGENDA

NOVEMBER 12, 2026

Mayor – David Goins

City Clerk – Lauren Wilson

Treasurer – Betsy Allen

ALDERMAN

Ward 1 – Christopher L. Bohn
Ward 2 – Martha Pfister
Ward 3 – Michael Velloff
Ward 4 – Rosetta "Rosie" Brown
Ward 5 – John M. Meehan
Ward 6 – Stephanie J. Elliott
Ward 7 – Patricia L. "Patty" Ford

1. CALL TO ORDER.

2. ROLL CALL.

3. PLEDGE TO THE FLAG.

4. PROCLAMATIONS.

   Elijah Parish Lovejoy Day

   Veterans Day

5. PUBLIC FORUM ADDRESSING CITY BUSINESS. *(Mayor Pro Tem)*

6. APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF OCTOBER 28, 2026. *(pof)*

7. REPORT OF OFFICERS.

   a. Alton Police Department, re: October 2026 Report
   b. Alton Fire Department, re: October 2026 Fire Report.
   c. City Comptroller, re: Revenue and Expenditure Report ending October 31, 2026.
   d. City Treasurer, re: Monthly Treasurer's Report October 2026. *(pof)*

8. REPORT OF STANDING COMMITTEE. (*Chairman Meehan*)

   A. Committee of the Whole Meeting Report for November 09, 2026. *(pof*)

   a. Resolution, re: Finance Committee Bills be allowed and payment be made, bill listing dated November 10, 2026

b. Resolution, re: The mayor is hereby authorized and directed to execute the attached redevelopment agreement with The Park Alton, LLC, pursuant to the terms of the Alton Tax Increment Finance Grant Program for the Parcel Index Number 23-2-07-14-07-201-001, commonly known as 401 Piasa St.

c. Resolution, re: To commence with demolition proceedings at 1333 State Street.

d. Resolution, re: The mayor is hereby authorized and directed to execute the Joint Funding Agreement for Federally Funded Construction between the Illinois Department of Transportation and the City of Alton regarding bridge funding for the superstructure replacement on the Pebble Creek Bridge.

e. Resolution, re: Improvement under the Illinois Highway Code for structure improvements on Pebble Creek Drive. The proposed improvement shall consist of superstructure replacement. That there is hereby appropriated the sum of Two Hundred Thirty- Five Thousand Dollars for the improvement of said structure from the Local Public Agency allotment of Motor Fuel Tax funds.

f. Resolution, re: Authorizing a professional services agreement between the City of Alton and Stantec Consulting Services Inc.

g. Resolution, re: To consider an Ordinance providing for the annual Tax Levy upon the Real Estate Situated within the Corporate Limits of the City of Alton, in the County of Madison, State of Illinois, subject to taxation for the Fiscal Year commencing on the 1st day of April, 2026 and ending on the 31st day of March 2027.

h. Resolution, re: To consider an Ordinance partially abating the tax heretofore levied by Ordinance No. 7488 for the Year 2026 to pay debt services on $8,750,000 General Obligation Refunding Bond, Series 2016, as established by Ordinance No.7488, of the City of Alton, Madison County, Illinois.

9. FIRST READING OF ORDINANCES. *(Mayor Pro Tem)*

a. Ordinance No. 8015 – An Ordinance amending Title 1 Chapter 5 Section 5 of the City Code regarding Rules and Procedures for Public Comment.

b. Ordinance No. 8016 – An Ordinance revising parking regulations at the 600 block of Henry St.

c. Ordinance No. 8017 – An Ordinance designating a handicapped parking space at 2621 Walnut St.

d. Ordinance No. 8018 – An Ordinance amending Title 11 Zoning Regulations, Chapter 13 Board of Appeals of the City Code regarding Variations.

e. Ordinance No. 8019 – An Ordinance amending Title 11 regarding Permitted Uses within the C-5 Heavy Commercial District.

10. SECOND READING OF ORDINANCES. *(Mayor Pro Tem)*

a. Ordinance No. 8014 – Ordinance Annexing Real Estate for property located adjacent and contiguous to The City of Alton, Illinois (Parcels along Bing Field Drive).

11. RESIGNATIONS.

12. APPOINTMENTS.

Personnel Director – Kelly King

Director of Planning & Development – Andi Campbell

Riverfront Commission – Ryan Hinthorne

13. OTHER BUSINESS.

City of Alton Festival & Event Micro Grant Program Applications

14. COMMENTS OR RESOLUTIONS FROM THE CITY COUNCIL.

Resolution, re: Authorizing the Parks and Recreation Department to apply for the Tourism Attraction Grant Program through the Illinois Department of Commerce and Economic Opportunity. *(Suspend the Rules)*

15. EXECUTIVE SESSION. *(optional)*

a. To consider information regarding appointment, employment, or dismissal of an employee.
b. Collective negotiation matters, and
c. Litigation presently pending or matters where litigation is probable or imminent.
d. Other.

16. FINAL ACTION REGARDING EXECUTIVE SESSION. *(optional)*

17. ADJOURN.

*If prospective attendees require an interpreter or other accommodations, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting. Thank you.