CITY OF ALTON
ALTON CITY COUNCIL

SEPTEMBER 9, 2026

A Regular Meeting of the City Council of the City of Alton, Illinois was held in the City Council Chambers, City Hall Building, Alton, Illinois at the hour of 6:30 P.M. on the above date.

The meeting was called to order by Mayor Goins.

The Council Members present on the call of the roll:
PRESENT: Bohn, Pfister, Brown, Meehan, Ford – 5
ABSENT: Velloff, Elliott – 2

Mayor Goins called upon Mayor Pro Tem to lead the Pledge to the Flag.

PRESENTATION

Riverbend Community Development Corp. spoke to Council regarding the conditions of Gordon Moore Park, the previous community fundraising efforts regarding the concession stands, soccer fields and restrooms, the current state of the sinkhole and where the City of Alton stands with the Mine Company.

PUBLIC FORUM ADDRESSING CITY BUSINESS

Alderwoman Brown presented the following request for the floor from Sherry Hobson, Patrick Mays and Mary Norman. Mrs. Brown made a motion, seconded by Mr. Meehan, that said requests be approved. The motion passed by the following vote:
AYES: Bohn, Pfister, Velloff, Brown, Meehan, Elliott, Ford – 7
NAYS: None – 0

Ms. Hobson took the floor and spoke, re: 845 Danforth.

Mr. Mays took the floor and spoke, re: Republic Services.

Ms. Norman took the floor and spoke, re: Opposing any zoning changes at 845 Danforth.

COUNCIL MINUTES

The Clerk presented the following Council Meeting Minutes of August 26, 2026. Mr. Meehan made a motion, seconded by Mrs. Ford, that said Minutes be Placed on File. The Chair so ordered.

REPORT OF OFFICERS

The Clerk presented the following Report of Officers: City Treasurer, re: Monthly

Treasurer Report for August, 2026; Alton Fire Department, re: August Fire Report; Alton Police Department, re: August 2026 Report. Mrs. Brown made a motion, seconded by Mrs. Ford, that said Reports be Placed on File. The Chair so ordered.

COMMITTEE REPORT

Chairman Meehan presented the following Committee of the Whole Meeting Report for August 24, 2026; Resolution, re: Discount and Special Bills Paid; Laid Over Resolution, re: to commence with demolition proceedings concerning 1130 Easton St; Resolution, re: Authorizing the temporary street closure for YWCA's Block Party; Amended Resolution, re: Authorizing the temporary street closure for Alton School District; Resolution, re: Authorizing the temporary street closure for E. 15th Street's Block Party; Resolution, re: Approving a request from Twisted Cat to rent the Alton Amphitheater for a Special Event; Resolution, re: To commence with demolition proceedings concerning 428 E. 8th Street; Amended Resolution, re: To authorize an appropriation to the Amphitheater Commission from the Marina Development Fund, commonly known as the Hotel Tax Fund; Resolution, re: Improvement under the Illinois Highway Code regarding Safe Routes to School Phase 4; Resolution, re: Authorizing the Mayor to execute the Joint Funding Agreement for Federally Funded Construction between IDOT and the City of Alton for sidewalk improvements known as Safe Routes to School Phase 4; Resolution, re: Approving the Local Public Agency Engineering Services Agreement for construction engineering services between the City of Alton and SMS Inc., a TWM company, for the Safe Routes to School Phase 4 project; Resolution, re: Improvement under the Illinois Highway Code regarding roadway /street improvements on Main Street from Hillcrest Avenue to College Avenue; Resolution, re: Authorizing the Mayor to execute the Joint Funding Agreement for Federally Funded Construction between IDOT and the City of Alton for improvements to Main Street from Hillcrest Avenue to College Avenue; Resolution, re: Approving the Local Public Agency Engineering Services Agreement for construction engineering services between the City of Alton and Sheppard, Morgan and Schwab, Inc., a TWM company, for the improvements to Main Street from Hillcrest Avenue to College Avenue; Resolution, re: To commence with demolition proceedings concerning 607 Wyss Ave; Mr. Meehan made a motion, seconded by Mrs. Brown, that said Committee of the Whole Report for September 8, 2026 be Placed on File. The Chair so ordered.

Chairman Meehan presented the following Resolution:

Be It Resolved that the Discount and Special Bills Paid; also, all Expenditure Detail Bills as listed in the Comptroller's report dated September 8, 2026 be allowed and payment be made for same. Mr. Meehan made a motion, seconded by Mrs. Ford, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Laid Over Resolution:

WHEREAS, it is necessary to effect the demolition of certain structures deemed unsafe under 65 ILCS 5/11-31-1, the owners of which have neglected or refuses to perform required demolition.

NOW, THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that its officials and agents are hereby authorized to pursue appropriate legal action against such properties in the Circuit Court as listed below:

1130 Easton St.

Mrs. Pfister made a motion, seconded by Mr. Bohn, that said resolution be Laid Over. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Resolution:

WHEREAS, the City of Alton, Illinois (the "City") is a municipal corporation and a home-rule unit of local government pursuant to Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, YWCA of Southwestern Illinois has requested the temporary street closure of one lane on Third Street in front of Alton YWCA from George Street to Alton Street on Friday, October 16, 2026 from 2:30 p.m. until 9:00 p.m. to host a Block Party; and

WHEREAS, the City Council has considered the request and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Public Works Department, Police Department and Fire Department are hereby authorized and directed to effectuate the temporary closure of one lane on Third Street in front of Alton YWCA from George Street to Alton Street during the approximate time period between 2:30 p.m. and 11:00 p.m. on Friday, October 16, 2026 conditioned upon:

YWCA of Southwestern Illinois will be responsible for any extra labor costs incurred by the City as it relates to this event.

YWCA of Southwestern Illinois shall inform any residents directly affected by the closure not less than 48 hours prior to the start of the closure.

YWCA of Southwestern Illinois will submit a certificate of insurance to the City of Alton prior to the closure of the street, and not later than 4pm on October 12, 2026.

Mr. Meehan made a motion, seconded by Mr. Bohn, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Amended Resolution:

WHEREAS, the City of Alton, Illinois (the "City") is a municipal corporation and a home-rule unit of local government pursuant to Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, Alton School District has requested the temporary street closure of West ~~Mather~~ Elm Street from Virden Street to State Street and State Street from West Elm ~~Mather~~ Street to Jefferson Avenue on Wednesday, September 30, 2026 from 5:30 p.m. until 6:30 p.m. for their Homecoming Parade; and

WHEREAS, the City Council has considered the request and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Public Works Department, Police Department and Fire Department are hereby authorized and directed to effectuate the temporary closure of West Elm ~~Mather~~ Street from Virden Street to State Street and State Street from West Elm ~~Mather~~ Street to Jefferson Avenue on Wednesday, September 30, 2026 during the approximate time period from 5:30 p.m. until 6:30 p.m. conditioned upon:

Alton School District will be responsible for any extra labor costs incurred by the City as it relates to this event.

Alton School District shall inform any residents directly affected by the closure not less than 48 hours prior to the start of the closure.

Alton School District will submit a certificate of insurance to the City of Alton prior to the closure of the street, and not later than 4pm on September 23, 2026.

In the event of insufficient staff to safely deliver this event, the City of Alton reserves the right to cancel this street closure.

Mrs. Pfister made a motion, seconded by Mr. Bohn, that said resolution be amended by adding the following language *"In the event of insufficient staff to safely deliver this event, the City of Alton reserves the right to cancel this street closure."* The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Mr. Meehan made a motion, seconded by Mr. Bohn, that said amended resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Resolution:

WHEREAS, the City of Alton, Illinois (the "City") is a municipal corporation and a home-rule unit of local government pursuant to Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, East 15th Block Party has requested the temporary street closure of East 15th Street between Henry Street and Liberty Street on Saturday, October 3, 2026 from 3:00 p.m. until 11:59 p.m. to host their annual Block Party; and

WHEREAS, the City Council has considered the request and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Public Works Department, Police Department and Fire Department are hereby authorized and directed to effectuate the temporary closure of East 15th Street between Henry Street and Liberty Street during the approximate time period between 3:00 p.m. and 11:59 p.m. on Saturday, October 3, 2026 conditioned upon:

East 15th Block Party will be responsible for any extra labor costs incurred by the City as it relates to this event.

East 15th Block Party shall inform any residents directly affected by the closure not less than 48 hours prior to the start of the closure.

East 15th Block Party will submit a certificate of insurance to the City of Alton prior to the closure of the street, and not later than 4:00 p.m. on September 28, 2026.

Mr. Meehan made a motion, seconded by Mr. Bohn, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Resolution:

WHEREAS, the City of Alton, Illinois (the "City") is a municipal corporation and a home rule unit of local government pursuant to Article VII, Section 6, of the Illinois Constitution of 1970; and

WHEREAS, the City received a request from Twisted Cat to rent the Alton Amphitheater for a special event to be held on April 3, 2027.

WHEREAS, the Amphitheater Commission has considered the request and indicated its approval of said request.

WHEREAS, the Mayor and Director of Parks and Recreation has considered the request and indicted its approval of said request.

WHEREAS, the City Council has considered the request and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alton, Madison County, Illinois, will grant the request from Twisted Cat to rent the Alton Amphitheater for a special event on April 3, 2027.

Mr. Meehan made a motion, seconded by Mrs. Brown, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Resolution:

WHEREAS, it is necessary to effect the demolition of certain structures deemed unsafe under 65 ILCS 5/11-31-1, the owners of which have neglected or refuses to perform required demolition.

NOW, THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that its officials and agents are hereby authorized to pursue appropriate legal action against such properties in the Circuit Court as listed below:

428 E. 8th St.

Mr. Meehan made a motion, seconded by Mrs. Brown, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Amended Resolution:

WHEREAS, the City of Alton is a home rule municipality pursuant to Article VII, Section 6 of the Illinois Constitution; and

WHEREAS, the City Council seeks to promote an active and vibrant Alton Riverfront; and

WHEREAS, Alton Amphitheater, managed by the Amphitheater Commission is an essential and central location and venue on the Alton Riverfront; and

WHEREAS, the ability of the Amphitheater Commission to book and contract with quality entertainment to perform at the amphitheater requires additional funding of $100,000, no less than nine months prior to the event; and

WHEREAS, the City collects revenue pursuant to Section 4-3-7 of the City Code of Alton, Illinois, commonly known as the Hotel Room Tax; and

WHEREAS, the City Council finds that the use of Hotel Room Tax revenues for entertainment booking by the Amphitheater serves a public purpose by promoting tourism, commerce, and the economic health of the City.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alton, Madison County, Illinois, as follows:

SECTION 1: The City Council hereby authorizes the allocation and disbursement of $100,000 from the Marina Development Fund, commonly known as the 'Hotel Tax' to fund talent acquisition for 2027 by the Alton Amphitheater Commission.

SECTION 2: The Amphitheater Commission is appropriated these funds, effective immediately for the purpose of talent acquisition, concert production, and logistics for the 2027 season.

SECTION 3: The Office of the Comptroller and the Office of the Treasurer is hereby authorized and directed, on behalf of the City to execute any and all documents necessary to carry out the disbursement of these funds.

Mr. Meehan made a motion, seconded by Mrs. Brown, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Resolution:

BE IT RESOLVED, by the Council of the City of Alton, Illinois that the following described street(s)/road(s)/structure be improved under the Illinois Highway code. Work shall be done by Contract.

For Roadway/Street Improvements:

Name of Streets(s)/Road(s)	Length	Route	From	To
Tremont St. south side	0.27	MUN 1920	Central Ave.	Johnson St.
Marilla St. east side	0.13	MUN 7030	Milnor St.	Tremont St.

Milnor St. north side	0.19	MUN 2080	Central Ave.	Marilla St.
Central Ave. east side	0.2	FAU 8989	Milnor St.	College Ave.
College Ave south side	0.06	FAU 8961	130 ft. East of College Ave to east 325 ft.	
College Ave. north side	0.02	FAU 8961	College Ave Circle east 125 ft to bus stop	
College Ave. Circle/State House Sq. north east quad	0.05	MUN 1795	Central Ave.	College Ave.
College Ave. Circle/State House Sq. south west quad	0.12	FAU 8961	College Ave.	Central Ave.

BE IT FURTHER RESOLVED, that the proposed improvement shall consist of Safe Routes to School – Phase 4 – This project consists of removing and replacing sidewalks, burb ramps and related work along various street.

That there is hereby appropriated the sum of Four Hundred Thousand for the improvements of said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

Mr. Meehan made a motion, seconded by Mrs. Brown, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Resolution:

WHEREAS, the City of Alton had been granted Illinois Transportation Enhancement Program (ITEP) funds and state funding assistance for sidewalk improvements known as Safe Routes to School Phase 4 located on various streets including State House Square, Central Ave. from Milnor St. to College Ave., College Ave. from Central Ave. to Pleasant St., Tremont St. from Central Ave. to Johnson St., Milnor St. from Central Ave. to Marilla St., and Marilla St. from Milnor St. to Tremont St. The project is also known as Section 21-00231-04-SW; and

WHEREAS, the city must enter into an agreement with the Illinois Department of Transportation (IDOT) in order to use the funds for construction of the project;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, the Mayor is hereby authorized to execute the "Joint Funding Agreement for Federally Funded Construction" between the Illinois Department of Transportation and the City of Alton for the above-described project, a copy of which is attached hereto.

Mr. Meehan made a motion, seconded by Mrs. Brown, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Resolution:

WHEREAS, the City of Alton has been granted federal ITEP funds for the Safe Routes to School – Phase 4 project that consists of removing and replacing sidewalks, curb ramps and related work along various streets in the vicinity of the Lovejoy Elementary School and these improvements are also known as Section 21-00231-04-SW; and

WHEREAS, Qualification Statements for preliminary and construction engineering services for this project were solicited by the Alton Public Works Department using Federal Qualification Based Selection (QBS) Procedures; and

WHEREAS, the selection committee recommended the engineering services be awarded to Sheppard, Morgan & Schwaab, Inc.; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Local Public Agency Engineering Services Agreement for construction engineering (CE) services between Sheppard, Morgan and Schwab, Inc., a TWM company, and the City of Alton, a copy of which is attached hereto be and is hereby approved and the Mayor and City Clerk are hereby authorized to sign said agreement.

Mr. Meehan made a motion, seconded by Mrs. Ford, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Resolution:

BE IT RESOLVED, by the Council of the City of Alton, Illinois that the following described street(s)/road(s)/structure be improved under the Illinois Highway code. Work shall be done by Contract.

For Roadway/Street Improvements:

Name of Streets(s)/Road(s)	Length	Route	From	To
Main Street	0.578	FAU 8997	Hillcrest Ave.	College Ave.

BE IT FURTHER RESOLVED, that the proposed improvement shall consist of patching, milling, resurfacing with HMA, storm sewer, upgrade sidewalk curb ramps as needed where sidewalks are present and construct ADA landing pads at bus stops.

That there is hereby appropriated the sum of Four Hundred and Fifty Thousand dollars for the improvements of said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT RESOLVED, by the Council of the City of Alton, Illinois that the following described street(s)/road(s)/structure be improved under the Illinois Highway code. Work shall be done by Contract.

Mr. Meehan made a motion, seconded by Mrs. Brown, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Resolution:

WHEREAS, the City of Alton has been granted federal STU funds for improvements to Main Street from Hillcrest Avenue to College Avenue known as Section 23-00244-00-RS; and

WHEREAS, the city must enter into an agreement with the Illinois Department of Transportation (IDOT) in order to use the federal funds for construction of the project;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, the Mayor is hereby authorized to execute the "Joint Funding Agreement for Federally Funded Construction" between the Illinois Department of Transportation and the City of Alton for the above described project, a copy of which is attached hereto.

Mr. Meehan made a motion, seconded by Mrs. Brown, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Resolution:

WHEREAS, the City of Alton has been granted federal STU funds for the improvement of Main Street from Hillcrest Avenue to College Avenue consisting of pavement patching, pavement milling, hot-mix asphalt resurfacing, sidewalk curb ramp upgrades and other miscellaneous items of construction. These improvements are also known as Section 23-00244-00-RS; and

WHEREAS, Qualification Statements for construction engineering services for this project were solicited by the Alton Public Works Department using Federal Qualification Based Selection (QBS) Procedures; and

WHEREAS, the selection committee recommended the engineering services be awarded to Sheppard, Morgan & Schwaab, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Local Public Agency Engineering Services Agreement for construction engineering services between Sheppard, Morgan and Schwab, Inc. a TWM company, and the City of Alton, a copy of which is attached hereto be and is hereby approved and the Mayor and City Clerk are hereby authorized to sign said agreement.

Mr. Meehan made a motion, seconded by Mrs. Brown, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Chairman Meehan presented the following Resolution:

WHEREAS, it is necessary to effect the demolition of certain structures deemed unsafe under 65 ILCS 5/11-31-1, the owners of which have neglected or refuses to perform required demolition.

NOW, THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that its officials and agents are hereby authorized to pursue appropriate legal action against such properties in the Circuit Court as listed below:

607 Wyss Ave.

Mr. Meehan made a motion, seconded by Mrs. Ford, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

FIRST READING OF ORDINANCES

Alderwoman Brown presented the following Ordinances for first reading.

Ordinance No. 8007. An Ordinance amending Title 5, Chapter 2, Section 8 of the Alton City Code regarding Garbage and Refuse Charges and Abatement. Mrs. Brown made a motion,

seconded by Mrs. Pfister, that the Rules of Council be Suspended in order to act upon said Ordinance. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford, Mayor Goins – 6
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Alderwoman Brown presented the following two (2) Ordinances for first reading.

Ordinance No. 8008. An Ordinance amending Title 6, Chapter 2, Section 5 of the Alton City Code regarding the use Sidewalks.

Ordinance No. 8009. An Ordinance granting a Special Use Permit at 4101 Alby Street to allow the operation of a Tree Services Business (NAICs 561730)

Mrs. Brown made a motion, seconded by Mrs. Pfister, that said Ordinances be Laid Over. The Chair so ordered.

SECOND READING OF ORDINANCES

Alderwoman Brown presented the following Ordinance for second reading.

Ordinance No. 8006. An Ordinance amending Title 1 Chapter 13 Section 8 of the Alton City Code to create an annual Multi-Year Capital Improvement Plan for the City of Alton. Mrs. Brown made a motion, seconded by Mrs. Pfister, that said Ordinance be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Alderwoman Brown presented the following Ordinance for second reading.

Ordinance No. 8007. An Ordinance amending Title 5, Chapter 2, Section 8 of the Alton City Code regarding Garbage and Refuse Charges and Abatement. Mrs. Brown made a motion, seconded by Mr. Bohn, that said Ordinance be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

COMMENTS OR RESOLUTION FROM THE CITY COUNCIL

Alderman Bohn presented the following two (2) Resolutions:

1. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the petition of Michael Weller for a text amendment to the Alton City Code amending Title 11 Zoning Ordinance to allow Services to buildings and dwellings (NAICS 5617) as a permitted

use within the C-5 Heavy Commercial District is hereby referred to the Alton Plan Commission for public hearing.

2. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the petition of the City of Alton for a text amendment to the Alton City Code amending Title 11 Zoning Ordinance, Chapter 13 Board of Appeals regarding variations is hereby referred to the Alton Plan Commission for public hearing.

Mr. Bohn made a motion, seconded by Mrs. Pfister, that said resolutions be referred to the Alton Plan Commission. The Chair so ordered.

Alderman Bohn presented the following three (3) Resolutions:

1. WHEREAS, the City of Alton is a home rule municipality pursuant to Article VII, Section 6 of the Illinois Constitution; and

WHEREAS, the City of Alton, located in the County of Madison, State of Illinois, desires to participate in the construction of bicycle and pedestrian facilities with crosswalk improvements on East Broadway, between Market Street and Ridge Street (the "Project"), to complete the network in this area and enhance non-motorized transportation along the East Broadway corridor; and

WHEREAS, the City of Alton has participated in the Great Streets Initiative with the East-West Gateway Council of Governments and the updated Alton Comprehensive Plan and has determined that the Project is consistent with the strategic priorities identified in the plans; and

WHEREAS, an Illinois Transportation Enhancement Program (ITEP) Grant will fund 80% of eligible preliminary engineering, design, construction, and construction engineering costs and 50% of right-of-way and street lighting costs of the proposed improvements.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alton, Madison County, Illinois, as follows:

SECTION 1: The foregoing recitals are hereby incorporated into, and made part of, this Resolution.

SECTION 2: The City of Alton does hereby commit to being responsible for payment of any required matching funds and/or ineligible or other costs associated with the Project as determined by Illinois Department of Transportation.

SECTION 3: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

2. WHEREAS, the City of Alton, Illinois (the “City”) is a municipal corporation and a home-rule unit of local government pursuant to Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, the Alton Road Runners Club is sponsoring a Road Race in the City of Alton which event constitutes a public purpose[s]; and

WHEREAS, this Road Race will require the temporary closure of East Bound Lanes of McAdams Highway [Illinois Route# 100], a State Highway in the City of Alton from 7:00 a.m. to 12 :00 p.m. on Saturday, November 28, 2026; and

WHEREAS, Section 4-408 of the Illinois Highway Code authorizes the Department of Transportation to issue permits to local authorities to temporarily close portions of State Highways for such purposes.

NOW THEREFORE, BE IT RESOLVED by the City of Alton that permission to close off McAdams Highway [Illinois Route #100] from East Broadway & Market Street to Stanka Lane as above designated, be requested of the Department of Transportation; and

BE IT FURTHER RESOLVED that this closure shall be during the approximate time period between 7:00 a.m. to 12 :00 p.m. on Saturday, November 28, 2026; and

BE IT FURTHER RESOLVED that traffic from that closed portion of highway shall be detoured over a route with an all-weather surface that can accept the anticipated traffic, which will be maintained to the satisfaction of the Department and which is conspicuously marked for the benefit of traffic diverted from the State Highway. [The parking of vehicles shall be prohibited on the detour routes to allow an uninterrupted flow of two-way traffic.] * The detour route shall be as follows: [McAdams Parkway Route #100] two west bound lanes will be divided into two-way traffic lanes [one lane west and one lane east] from East Broadway to Stanka Lane; and *To be used when appropriated,

BE IT FURTHER RESOLVED that the Alton Road Runners Club assumes full responsibility of the direction, protection, and regulation of the traffic during the time the detour is in effect; and

BE IT FURTHER RESOLVED that police officers or authorized flaggers shall at the expense of the Alton Road Runners Club be positioned at each end of closed sections and at other points [such as intersections] as may be necessary to assist in directing traffic through the detour; and

BE IT FURTHER RESOLVED that police officers, flaggers and officials shall permit Emergency vehicles in emergency situations to pass through the closed area as swiftly as is safe for all concerned; and

BE IT FURTHER RESOLVED that all debris shall be removed by the Alton Road Runners Club prior to reopening the State highway; and

BE IT FURTHER RESOLVED that such signs, flags, barricades, etc., shall be used by

the Alton Road Runners Club as may be approved by the Illinois Department of Transportation. These items shall be provided by a Traffic Control Company such as “Warning Lights Traffic Control Company”; and

BE IT FURTHER RESOLVED that the closure and detour shall be marked according to the Illinois Manual on Uniform Traffic Control Devices; and

BE IT FURTHER RESOLVED that the occasional break shall be made in the procession so that traffic may pass through. In an event, adequate provisions will be made for traffic on intersecting highways pursuant to conditions noted above. [Note: This paragraph is applicable when die Resolution pertains to a Parade or when no detour is required.]; and

BE IT FURTHER RESOLVED that to the fullest extent permitted by law, the Alton Road Runners Club shall be responsible for any and all injuries to persons or damages to property, and shall indemnify and hold harmless the Illinois Department of Transportation, its officers, employees and agents from any and all claims, lawsuits, actions, costs and fees (including reasonable attorneys' fees and expenses) of every nature or description, arising out of, resulting from or connected with the exercise of authority granted by the Department which is the subject of this resolution. The obligation is binding upon the Alton Road Runners Club regardless of whether or not such claim, damage, loss or expense is caused in part by the act, omission or negligence of the Department or its officers, employees or agents; and

BE IT FURTHER RESOLVED that the Alton Road Runners Club shall provide comprehensive general liability policy or an additional insured endorsement in the amount of $1,000,000 per person and $2,000,000 aggregate which has the City of Alton and its officials, employees and agents as insured, and which protects them from all claims arising from the requested road closing; and

BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to the Department of Transportation, District 8, to serve as a formal request for the permission sought in this resolution and to operate as part of the condition of said permission.

3. WHEREAS, the City of Alton, Illinois (the “City”) is a municipal corporation and a home-rule unit of local government pursuant to Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, Downtown Alton, Inc. has requested the temporary street closure of West Third Street from Piasa Street to State Street and State Street from Sugar Alley to Fourth Street on Saturday, October 24, 2026 from 9:00 a.m. until 7:00 p.m. to host a Halloween Fall Festival; and

WHEREAS, the City Council has considered the request and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Public Works Department, Police Department and Fire

Department are hereby authorized and directed to effectuate the temporary closure of West Third Street from Piasa Street to State Street and State Street from Sugar Alley to Fourth Street on Saturday, October 24, 2026 during the approximate time period between 9:00 a.m. 7:00 p.m. conditioned upon:

Downtown Alton, Inc. will be responsible for any extra labor costs incurred by the City as it relates to this event.

Downtown Alton, Inc. shall inform any residents directly affected by the closure not less than 48 hours prior to the start of the closure.

Downtown Alton, Inc. will submit a certificate of insurance to the City of Alton prior to the closure of the street, and not later than 4pm on October 19, 2026.

Mr. Bohn made a motion, seconded by Mrs. Pfister, that said Resolutions be referred to the Committee of the Whole. The Chair so ordered.

Alderwoman Pfister presented two (2) City of Alton Festival and Event Micro Grant Applications from Alton Pride Inc. and Coco + Oak LLC.

Mrs. Brown made a motion, seconded by Mr. Meehan, that the grant application for the Alton Pride Festival, on Saturday September 12, 2026 on behalf of Alton Pride Inc. be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Mr. Bohn made a motion, seconded by Mrs. Brown, that the grant application for The Great Alton Halloween Festival, on Saturday October 24, 2026 on behalf of Coco + Oak LLC. be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

Alderwoman Brown presented the following Resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Mayor and appropriate City officials are hereby authorized and directed to execute on behalf of the City of Alton an Annexation Agreement with Riverland Investment Co. (owner of record) and Silver Ridge Energy Storage LLC.

Mrs. Brown made a motion, seconded by Mrs. Pfister, that said resolution be referred to the Committee of the Whole. The Chair so ordered.

Alderwoman Brown presented the following Resolution:

WHEREAS, the City of Alton, Illinois (the "City") is a municipal corporation and a home-rule unit of local government pursuant to Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, the City of Alton, Illinois, previously enacted Ordinance No. 7667, adding Section 5 to Title 3, Chapter 7 of the City Code regarding fingerprinting services; and

WHEREAS, the corporate authorities of the City of Alton believe that it is in the best interest of the City to amend Title 3, Chapter 7, Section 5 of the City Code to revise and establish fees for fingerprinting and related services provided by the City; and

WHEREAS, the city, through its Information Technology Department, provides livescan fingerprinting services to individuals and businesses located in the Alton area; and

WHEREAS, the corporate authorities find it appropriate to establish fees for such services in order to partially offset the costs incurred by the City in providing fingerprinting and related services;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, MADISON COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. Incorporation of Recitals
The City Council hereby finds that all of the recitals stated in the preamble to this Resolution are full, true, and correct and hereby incorporates said recitals by reference as if fully set forth herein.

Section 2. Amendment of City Code
The City Council hereby approves and authorizes the amendment of Title 3, Chapter 7, Section 5 of the City Code, entitled "Fingerprinting," to provide as follows:

3-7-5: FINGERPRINTING
The city, through its Information Technology Department, will provide livescan fingerprinting services to individuals and businesses located in the Alton area. A fee is hereby imposed upon persons requesting such services pursuant to the following fee schedule:

Submission Type	Electronic/Live Scan	Resubmission Fee
Fee Applicants		
State Only	$35.00	$20.00
FBI Only	$30.00	$20.00
State and FBI	$65.00	$50.00

Submission Type	Electronic/Live Scan	Resubmission Fee
National Child Protection Act/Volunteers for Children Act and Adam Walsh Volunteers	$65.00	$50.00
Uniform Conviction Information Act Request		
Name-based inquiry	$25.00	N/A
Fingerprint card	$35.00	$20.00
Expungement or Sealing Petitions, Court Orders, and Subpoena Processing		
Petition to expunge or seal criminal history	No Charge	
Court order to expunge or seal criminal history	$85.00	
Subpoena for criminal history information	$35.00	
FD-258 Cards (Blue Cards)	$35.00 for first card and $5.00 for each additional card	

Section 3. Approval and Authorization

The City Council hereby approves the foregoing amendment to Title 3, Chapter 7, Section 5 of the City Code and authorizes the appropriate City officials and departments to implement the fees and provisions established herein.

Section 4. Headings

The headings of the articles, sections, paragraphs, and subparagraphs of this Resolution are inserted solely for the convenience of reference and form no substantive part of this Resolution, nor shall they be used in the interpretation or construction of any substantive provision of this Resolution.

Section 5. Publication

This Resolution shall be published in accordance with all applicable state and local laws. Copies of this Resolution shall be made available to the public upon request at the Office of the City Clerk.

Section 6. Severability

If any section, paragraph, provision, or portion of this Resolution is held to be invalid or unenforceable for any reason, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining provisions of this Resolution.

Mrs. Brown made a motion, seconded by Mr. Meehan, that said resolution be referred to the Committee of the Whole. The Chair so ordered.

Alderman Meehan presented the following Resolution:

WHEREAS, the City of Alton, Illinois (the "City") is a municipal corporation and a home-rule unit of local government pursuant to Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, East End Approvement Association has requested the temporary street closure of East Broadway from Main Street to Washington Avenue on Saturday, October 31, 2026 from 5:00 p.m. until 7:00 p.m. and East Broadway from Washington Avenue to Piasa Street and Piasa Street from East Broadway to Ninth Street from 7:00 p.m. until 9:00 p.m. to host the 2026 Alton Halloween Parade; and

WHEREAS, the City Council has considered the request and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Public Works Department, Police Department and Fire Department are hereby authorized and directed to effectuate the temporary closure of East Broadway from Main Street to Washington Avenue on Saturday, October 31, 2026 during the approximate time period between 5:00 p.m. and 7:00 p.m. and East Broadway from Washington Avenue to Piasa Street and Piasa Street from East Broadway to Ninth Street during the approximate time period between 7:00 p.m. until 9:00 p.m. conditioned upon:

East End Approvement Association will be responsible for any extra labor costs incurred by the City as it relates to this event.

East End Approvement Association shall inform any residents directly affected by the closure not less than 48 hours prior to the start of the closure.

East End Approvement Association will submit a certificate of insurance to the City of Alton prior to the closure of the street, and not later than 4pm on October 26, 2026.

Mr. Meehan made a motion, seconded by Mrs. Brown, that said resolution be referred to the Committee of the Whole. The Chair so ordered

Alderwoman Ford presented the following Resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the amended attached Fiscal Year 2026 budget allocation of Community Development Block Grant funding be hereby approved.

Mrs. Ford made a motion, seconded by Mr. Meehan, that said resolution be referred to the Committee of the Whole. The Chair so ordered

There being no further business to come before the Council at this time, Mr. Meehan made a motion, seconded by Mrs. Brown, that the meeting adjourn. The motion passed by the following vote:

AYES: Bohn, Pfister, Brown, Meehan, Ford – 5
NAYS: None – 0
ABSENT: Velloff, Elliott – 2

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Lauren Wilson
City Clerk

(Seal of the City of Alton, Illinois)