CITY OF ALTON
ALTON CITY COUNCIL

JULY 22, 2026

A Regular Meeting of the City Council of the City of Alton, Illinois was held in the City Council Chambers, City Hall Building, Alton, Illinois at the hour of 6:30 P.M. on the above date.

The meeting was called to order by Mayor Goins.

The Council Members present on the call of the roll:
PRESENT: Bohn, Pfister, Velloff, Meehan, Elliott, Ford – 6
ABSENT: Brown – 1

Mayor Goins called upon Mayor Pro Tem to lead the Pledge to the Flag.

## PUBLIC FORUM ADDRESSING CITY BUSINESS

Mayor Pro Tem presented the following request for the floor from Olivia Saboff, Mary Norman and Jeffrey Bridges. Mrs. Elliott made a motion, seconded by Mr. Meehan, that said requests be approved. The motion passed by the following vote:
AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford – 6
NAYS: None – 0
ABSENT: Brown – 1

Ms. Saboff took the floor and spoke, re: 409 E. 3rd St. Type B Short – Term Rental.

Ms. Norman took the floor and spoke, re: Opposing any zoning changes to 845 Danforth.

Mr. Bridges took the floor and spoke, re: Anything and everything.

## COUNCIL MINUTES

The Clerk presented the following Council Meeting Minutes of July 8, 2026. Mr. Meehan made a motion, seconded by Mrs. Ford, that said Minutes be Placed on File. The Chair so ordered.

## REPORT OF OFFICERS

The Clerk presented the following Report of Officers: Alton Police Department, re: Report for June, 2026; Building and Zoning Department, re: Occupancy/Citations for June, 2026; Alton Fire Department, re: Report for May, 2026; City Treasurer, re: Monthly Treasurer's Report for June. Mr. Meehan made a motion, seconded by Mr. Velloff, that said Reports be Placed on File. The Chair so ordered.

# COMMITTEE REPORT

Chairman Meehan presented the following Committee of the Whole Meeting Report for July 20, 2026; Resolution, re: Discount and Special Bills Paid; Resolution, re: Requiring the City Clerk and Treasurer to be provided with all business account passcodes. Resolution, re: Authorizing the disbursement of American Rescue Plan Act (ARPA) funds for a professional services agreement with RVi Planning + Landscape, Architecture for the Alton Wayfinding Program. Mr. Meehan made a motion, seconded by Mrs. Elliott, that said Committee of the Whole Report for July 20, 2026 be Placed on File. The Chair so ordered.

Chairman Meehan presented the following Resolution:

Be It Resolved that the Discount and Special Bills Paid; also, all Expenditure Detail Bills as listed in the Comptroller's report dated July 21, 2026 be allowed and payment be made for same. Mr. Meehan made a motion, seconded by Mrs. Pfister, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford – 6
NAYS: None – 0
ABSENT: Brown – 1

Chairman Meehan presented the following Resolution:

WHEREAS, the City Council of the City of Alton, Illinois, has identified certain projects ("Projects") to be funded through the American Rescue Plan Act (ARPA); and

WHEREAS, the ARPA funds previously allocated for the purpose of Economic Development and Small Business Support has a remaining balance of $590,000; and

WHEREAS, the development of a comprehensive citywide wayfinding program will improve navigation and access to commercial and tourism destinations, parks, and cultural and historic sites, while reinforcing the City's brand identity and supporting economic development objectives; and

WHEREAS, the Planning & Development Department has solicited and received a proposal from RVi Planning + Landscape Architecture to provide professional planning and design services for the Alton Wayfinding Program; and

WHEREAS, the proposed Professional Services Agreement includes the following services:

- Preliminary Services – $4,500
- Schematic Design Services – $34,000

for a total lump sum contract amount of $38,500.00; and

WHEREAS, the City Council has reviewed and considered the proposed Professional Services Agreement and finds that the project serves a public purpose by advancing the City's economic development goals and that the expenditure of ARPA funds for these professional services is in the best interest of the City;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alton, Madison County, Illinois, as follows:

SECTION 1: The City Council hereby approves the Professional Services Agreement between the City of Alton and RVi Planning + Landscape Architecture for the Alton Wayfinding Program in the amount of Thirty-Eight Thousand Five Hundred Dollars ($38,500.00).

SECTION 2: The City Council hereby authorizes the allocation and disbursement of American Rescue Plan Act (ARPA) funds previously designated for economic development initiatives to fund the Professional Services Agreement.

SECTION 3: The Mayor is hereby authorized and directed to execute the Professional Services Agreement and any other documents necessary to carry out the intent of this Resolution.

Mr. Meehan made a motion, seconded by Mrs. Ford, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford – 6
NAYS: None – 0
ABSENT: Brown – 1

## FIRST READING OF ORDINANCES

Mayor Pro Tem presented the following Ordinance for first reading.

Ordinance No. 8004. An Ordinance amending Title 1, Chapter 13 Finance, Purchases and Contracts Section 9 Purchasing and Contracts.

Mrs. Elliott made a motion, seconded by Mr. Velloff, that said Ordinance be Laid Over. The Chair so ordered.

## SECOND READING OF ORDINANCES

Mayor Pro Tem presented the following two (2) Ordinances for second reading.

Ordinance No. 8002. An Ordinance amending Title 1, Chapter 13 Finance, Purchases and Contracts Section 6 Payment of Claims; Liability for Unauthorized Payments. Mrs. Elliott made a motion, seconded by Mr. Velloff, that said Ordinance be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford – 6
NAYS: None – 0
ABSENT: Brown – 1

Ordinance No. 8003. An Ordinance amending Title 11 Zoning Regulations of the City Code regarding the Regulation of Short-Term Rental Units. Mrs. Elliott made a motion,

seconded by Mr. Velloff, that said Ordinance be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford – 6
NAYS: None – 0
ABSENT: Brown – 1

REPORTS AND/OR RESOLUTIONS OF SPECIAL COMMITTEES

The Clerk presented the following Plan Commission, re: Minutes of July 14, 2026. Mr. Meehan made a motion, seconded by Mr. Velloff, that said minutes be placed on file. The Chair so ordered.

The Clerk presented the following resolution:

WHEREAS, the City of Alton, Illinois (the "City") is a municipal corporation and a home-rule unit of local government pursuant to Article VII, Section 6 of the Illinois Constitution of 1970 and the Illinois Municipal Code (65 ILCS 5/1-1-1, et seq.) (the "Code"); and,

WHEREAS, the City of Alton, pursuant to law, presently has in effect certain provisions with regard to allowable land uses within the city; and,

WHEREAS, pursuant to Title 11, Chapter 14, Section 2 of the Code of Ordinances, the City Council may from time to time amend, supplement, change, or repeal, by ordinance, the regulations of the Alton Zoning Ordinance; and,

WHEREAS, prior to the presentation of this resolution to the City Council, a public hearing was held before the Plan Commission pursuant to proper legal notice and all petitions, documents, and other necessary legal requirements were fulfilled in compliance with the law, including Title 11, Chapter 11 of the Alton City Code; and

WHEREAS, the Plan Commission following the public hearing as aforesaid did recommend the approval of the requested text amendment with a vote of 7-1, with two (2) members absent;

WHEREAS, the Mayor and City Council find that amending the City's zoning regulations to allow Architectural, Engineering and Related Services (NAICS 5413) and Management, Scientific, and Technical Consulting Services (NAICS 5416) within the C-5 Heavy Commercial District will encourage the City's continued economic growth and preserve, protect, and promote the public health, safety, and welfare.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, MADISON COUNTY, ILLINOIS, AS FOLLOWS:

Section 1: That Title 11 Zoning Regulations of the City Code of Ordinances is hereby amended. Upon adoption, the changes herein shall specifically supersede the prior provisions within Title 11 and additionally supersede the provisions of any other ordinance and/or part

thereof in conflict with the proposed provisions, which shall prospectively provide as follows (underlined text indicates additions):

TITLE 11 ZONING REGULATIONS

CHAPTER 5 DISTRICT REGULATIONS:

11-5-12: C-5, HEAVY COMMERCIAL DISTRICT:

B. Permitted Uses: Buildings or structures may be erected, altered or used for the following:
Architectural, Engineering, and Related Services (NAICS 5413)
Technical Consulting Services (NAICS 5416)

Mrs. Ford made a motion, seconded by Mr. Velloff, that said resolution be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford – 6
NAYS: None – 0
ABSENT: Brown – 1

The Clerk presented the following resolution:

WHEREAS, the City of Alton, Illinois (the "City") is a municipal corporation and a home-rule unit of local government pursuant to Article VII, Section 6 of the Illinois Constitution of 1970 and the Illinois Municipal Code (65 ILCS 5/1-1-1, et seq.) (the "Code"); and

WHEREAS, Olivia Saboff, applicant on behalf of owners of record, Samantha Ursch and Trevor Hartwig, petitioned the Alton City Council for a special use permit for certain property located at 409 E. 3rd St., for the operation of a Type B Short-Term Rental Unit, and;

WHEREAS, prior to the presentation of this resolution to the City Council, a public hearing was held before the Plan Commission pursuant to proper legal notice and all petitions, documents, and other necessary legal requirements were fulfilled in compliance with the law, including Title 11, Chapter 11 of the Alton City Code, and;

WHEREAS, the Plan Commission following the public hearing as aforesaid did recommend the denial of the requested special use permit with six (6) members voting against the proposal, two (2) members abstaining, and two (2) members absent;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, MADISON COUNTY, ILLINOIS, AS FOLLOWS:

Section 1**:** That a special use permit is hereby granted for the operation of a short-term rental unit on the property identified by permanent parcel index number 23-2-07-14-08-202-009 located at 409 E. 3rd St. subject to the following conditions:
This special use permit for a Type B Short-Term Rental Unit is granted for the sole usage of Trevor Hartwig and Samantha Ursch and is non-transferrable.

Maximum occupancy of the Short-Term Rental Unit shall be five (5) individuals.
There shall be no off-site parking associated with the Short-Term Rental Unit.
The owner shall keep the property in compliance with all City of Alton Ordinances.
Upon any notification that any transient, occupant, or guest of the Short-Term Rental Unit property has created unreasonable noise or disturbances, engaged in disorderly conduct or committed violation of any applicable law, rule, or regulations pertaining to the use and occupancy of the Short-Term Rental Unit property, the licensed operator shall respond in a timely and appropriate manner to immediately halt or prevent reoccurrence of such conduct. Failure of the owner to respond to such calls or complaints regarding the condition, operation, or conduct of the occupants and/or guests of a Short-Term Rental Unit in a timely and appropriate manner shall be grounds for revocation of the special use permit as prescribed in section 11-11-4 and/or revocation of the Short-Term Rental license as prescribed in section 4-22-10 and shall subject the owner to all administrative, legal, and equitable remedies available to the City.
The owner's failure to adhere to the conditions of the special use permit may cause revocation of the same in accordance with the City Code of Ordinances.

Mr. Velloff made a motion, seconded by Mrs. Pister, that said resolution be approved. The motion FAILED by the following vote:

AYES: None – 0
NAYS: Bohn, Pfister, Velloff, Meehan, Elliott, Ford – 6
ABSENT: Brown – 1

## RESIGNATIONS

Mayor Goins presented the resignation of Joe Blair from the Alton Plan Commission. Mrs. Pfister made a motion, seconded by Mr. Velloff, that said resignation be approved. The motion passed by the following vote:

AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford – 6
NAYS: None – 0
ABSENT: Brown – 1

## APPOINTMENTS

Mayor Goins' previously appointed staff was presented to Council. Mr. Velloff made a motion, seconded by Mr. Bohn, that all appointments be approved, except Rodney Caffey and Greg Caffey, in which separate motions for approval will be made. The motion passed by the following:

AYES: Bohn, Pfister, Velloff, Meehan, Ford – 5
NAYS: Elliott – 1
ABSENT: Brown – 1

Mr. Velloff made a motion, seconded by Mrs. Pfister, that the appointment of Rodney Caffey be approved. The motion FAILED by the following:

AYES: Elliott – 1
NAYS: Bohn, Pfister, Velloff, Meehan, Ford – 5
ABSENT: Brown – 1

Mr. Velloff made a motion, seconded by Mr. Bohn, that the appointment of Greg Caffey be approved.

The motion FAILED by the following:
AYES: Elliott, Pfister – 2
NAYS: Bohn, Velloff, Meehan, Ford – 4
ABSENT: Brown – 1

## FESTIVAL AND EVENT GRANT APPLICATIONS

Mrs. Pfister made a motion, seconded by Mr. Velloff, that grant item "d", "St. Mary's Catholic Church" be Laid Over to the next Council Meeting. The Chair so ordered.

Mrs. Pfister made a motion, seconded by Mr. Bohn, that grant item "a" Alton Main Street, "b" Mooneyham Art LLC, and "c" Friends of Alton Main Street, be approved. The motion passed by the following vote:
AYES: Bohn, Pfister, Velloff, Meehan, Elliott– 5
NAYS: Ford – 1
ABSENT: Brown – 1

## COMMENTS OR RESOLUTION FROM THE CITY COUNCIL

Alderman Bohn presented the following three (3) Resolutions:

1. WHEREAS, the City of Alton, Illinois (the "City") is a municipal corporation and a home rule unit of local government pursuant to Article VII, Section 6, of the Illinois Constitution of 1970; and

WHEREAS, Alton Pride, Inc. has submitted a Special Event Liquor License application for the authorization of liquor sales at their annual Pride Festival on Saturday, September 12, 2026; and

WHEREAS, Section 4-4-9 of the City Code of Ordinances requires a not-for-profit non-license holder receive a special event permit before serving alcoholic beverages; and

WHEREAS, the City Council has considered the request and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alton, Madison County, Illinois, the Special Event Liquor License is approved for the Alton Pride Festival, condition upon:

The event will take place on Saturday, September 12, 2026; and

The location of the event is 602 Belle Street, Alton, Illinois; and

Individual food vendors serving are required to obtain a license from the Madison County Health Department; and

Alton Pride Inc. is required to submit a certificate of insurance to the City of Alton by end of business on September 7, 2026.

2. WHEREAS, it is necessary to effect the demolition of certain structures deemed unsafe under 65 ILCS 5/11-31-1, the owners of which have neglected or refuses to perform required demolition.

NOW, THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that its officials and agents are hereby authorized to pursue appropriate legal action against such properties in the Circuit Court as listed below:

1262 State St.

3. WHEREAS, the City of Alton, Illinois (the "City") is a municipal corporation and a home-rule unit of local government pursuant to Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, Marquette Catholic High School has requested the temporary street closure on Logan St. from the alley behind Johnson's to State Street to be closed on Saturday, August 15, 2026 from 12:00 p.m. until 11:00 p.m. to host their Mega Raffle Kickoff Party; and

WHEREAS, the City Council has considered the request and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Public Works Department, Police Department and Fire Department are hereby authorized and directed to effectuate the temporary closure of Logan Street from the alley behind Johnson's Corner to State Street during the approximate time period between 12:00 p.m. until 11:00 p.m. on Saturday, August 15, 2026 conditioned upon:

Marquette Catholic High School will be responsible for any extra labor costs incurred by the City as it relates to this event.

Marquette Catholic High School shall inform any residents directly affected by the closure not less than 48 hours prior to the start of the closure.

Marquette Catholic High School will submit a certificate of insurance to the City of Alton prior to the closure of the street, and not later than 4pm on August 10, 2026.

Mr. Bohn made a motion, seconded by Mr. Velloff, that said Resolutions be referred to the Committee of the Whole. The Chair so ordered.

Alderwoman Pfister presented the following Resolution:

WHEREAS, it is necessary to effect the demolition of certain structures deemed unsafe under 65 ILCS 5/11-31-1, the owners of which have neglected or refuses to perform required demolition.

NOW, THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that its officials and agents are hereby authorized to pursue appropriate legal action against such properties in the Circuit Court as listed below:

901 Bradley Ave (Accessory Structure Only)

Mrs. Pfister made a motion, seconded by Mr. Velloff that said Resolution be referred to the Committee of the Whole. The Chair so ordered.

Alderwoman Pfister presented the following Resolution:

WHEREAS, it is necessary to effect the demolition of certain structures deemed unsafe under 65 ILCS 5/11-31-1, the owners of which have neglected or refuses to perform required demolition.

NOW, THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that its officials and agents are hereby authorized to pursue appropriate legal action against such properties in the Circuit Court as listed below:

1130 Easton St.

Mrs. Pfister made a motion, seconded by Mr. Velloff that said Resolution be referred to the Committee of the Whole. The Chair so ordered.

Alderman Velloff presented the following four (4) Resolutions:

1. WHEREAS, the City Council of the City of Alton, Illinois has identified that a designated capital projects fund should be created and funded through the American Rescue Plan Act (ARPA); and

WHEREAS, the City of Alton $1,200,000 in unallocated ARPA funds and is requesting authorization to utilize these remaining funds for the creation of a capital projects fund; and

WHEREAS, a dedicated capital projects fund, seeded with ARPA monies, reflects the City's commitment to reinvesting in its public infrastructure; and

WHEREAS, further annual funding to the capital projects fund from the general fund and other tax revenues should identified to ensure the city continues to meet the ongoing need for investment for the capital projects fund: and

WHEREAS, the City Council has reviewed and considered the request and finds it to be in the best interest of the City to approve the disbursement;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alton, Madison County, Illinois, as follows:

SECTION 1: The City Council hereby authorizes the allocation and disbursement of ARPA funds to create and fund a capital projects fund.

SECTION 2: The Office of the Comptroller is hereby authorized and directed, on behalf of the City and as the ARPA Authorized Representative, to execute any and all documents necessary to carry out the disbursement of these funds.

SECTION 3: The Office of the hereby authorized and directed to prepare and submit any required reports related to this expenditure in compliance with all applicable laws and regulations.

2. WHEREAS, the prioritization of capital projects for the City of Alton, Illinois is crucial for long term planning as well as the financial process of analyzing the annual financial resources and other resource constraints; and

WHEREAS, the purpose of a Capital Improvement Plan (CIP) is to plan for and prioritize public improvements in the short and long term; and

WHEREAS, an annual multi-year CIP should identify specific projects and their estimates for consideration and approval by the City Council; and

WHEREAS, funding for projects identified in the CIP shall be funded from the Capital Projects Fund, the General Fund, and other revenues as appropriate; and

WHEREAS, any capital project that uses monies from the Capital Projects Fund should be included in the multi-year CIP; and

WHEREAS, it is the intent of the governing body that funds for CIP projects will require subsequent approval by the City Council as part of the approval of the annual budget.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS:

Section 1. Amendment to Section 1-13-8: ANNUAL BUDGET

Section 1-13-8 of the Alton City Code is hereby amended to read as follows:

A. Fiscal Year Designated: The fiscal year of the City shall commence on April 1 and end on March 31.

B. Submission Of Proposed Budget To City Council:

1. Proposed Budget: On or before the fourth Wednesday of April in each year, the Mayor shall submit to the City Council a proposed budget covering all municipal activities for the ensuing fiscal year, based upon a careful consideration of departmental needs and fund resources, as presented to the Mayor by department heads.
    a. The proposed budget shall include a multi-year Capital Improvement Plan (CIP) which is reviewed and updated annually. The CIP shall be drafted in accordance with administrative instructions developed and published by the City Comptroller.

2. Budget Allocations To Private Organizations:

    a. A private organization is defined as any entity not created by or directly under the control of the City as a municipal corporation.
    b. Any private organization requesting funding or which is proposed to receive funding from the City must submit an application for funding to the City Comptroller, on forms available from the City Comptroller, during the months of January and February prior to the commencement of the City's fiscal year, that being April 1. The City shall not provide any funding to any private organization except in response to an application timely filed with the City Comptroller as aforesaid and shall in no event provide funding in excess of the amount requested in said application, unless approved by an affirmative vote of five (5) Aldermen. If any private organization requests funding or is proposed to receive funding from the City as part of the proposed budget submitted to the City Council, it is recommended that such a private organization have at least two (2) representatives present at any hearings scheduled by the City Council to consider the funding of such a private organization in the consideration of the proposed budget submitted to the City Council. The two (2) representatives should be officers of the private organization, if possible, and should be fully familiar with the purpose of the proposed funding from the City and able to respond to any questions or concerns as presented by the members of the City Council at said hearings. (Ord. 6355, 12-16-1998)

C. Information Shown For Each Fund: The proposed budget referred to in the preceding subsection shall set forth for each fund all proposed expenditures for the administration, operation and maintenance of all departments and agencies for which appropriations are to be made or taxes levied by the City Council, all expenditures for capital projects to be financed by tax levies, miscellaneous revenue or other similar means during the fiscal year, all interest and debt redemption charges during the fiscal year and the actual or estimated operating deficits from previous fiscal years. In addition thereto, the proposed budget shall set forth for each fund the

anticipated income from all sources, available surpluses and other means of financing such expenditures for the ensuing fiscal year, the total of which shall not be less than the total proposed expenditures from each fund. (1961 Code § 11-19)

3. WHEREAS, the City of Alton, Illinois is a home rule municipality pursuant to Article VII, Section 6 of the Illinois Constitution; and

WHEREAS, the City Council recognizes that festivals, events, and public gatherings within the city district promote tourism, economic development, and community engagement; and

WHEREAS, events held within the City of Alton, including pop up shop events, generate increased activity for local restaurants, bars, and businesses and thereby support the economic vitality of the City; and

WHEREAS, the City Council finds that allowing for sidewalk pop up shops as special events will encourage the development and continuation of activities that attract visitors and enhance the experience of the City of Alton; and

WHEREAS, the City Council finds that allowing for Special Event Certificates for periods of up to 15 days will further benefit the city.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS:

Section 6. Amendment to Section 6-2-5: USE OF SIDEWALKS

Section 6-2-5 of the Alton City Code is hereby amended to read as follows:

A. Private Use: No part of any sidewalk shall be taken for private use by lowering or cutting down the same next to the building fronting thereon; or by railing off the same by any iron or other railing, or otherwise shutting off the public from using the same; but said sidewalk shall be built clear up to the building on a uniform grade, as hereinbefore provided, unless the City Council shall otherwise direct. Entrance to cellars and basements, and flights of stairs or steps may be made, which shall not extend into or on the sidewalks more than four feet (4') next to the building, and the width of the steps, stairs or entrances in sidewalks to cellars or basements shall not be more than five feet (5'); and the same shall be at all times securely protected by the owner or occupant of the building. Notwithstanding the foregoing, issuance of a lease for a sidewalk cafe as permitted by title 4, chapter 7, article B of this Code, which includes any such sidewalk cafe upon a public sidewalk shall be deemed to be specific authority of the City Council for such operation, within the meaning of this section. (Ord. 7601, 11-21-2017)

B. Goods Displayed On Walk:

1. It shall be unlawful for any person in the City to place, set or hang out, over or upon any sidewalk, any goods, wares or merchandise, except within three feet (3') of the building or premises owned or occupied by him;
2. Additionally, goods, wares or merchandise may be placed or set on the sidewalk when a special event permit is obtained from the City of Alton
3. or to place, erect or suspend any sign, flag, banner, show case or other fixture projecting into or hanging over any sidewalk exceeding three feet (3') from the building or premises owned or occupied by him;
4. or to cause or knowingly permit the same to be done in front of or adjoining any house or premises owned or occupied by him, under his control. (1917 Code § 1231)

C. Draining Water On Walks: It shall be unlawful for any person to suffer or permit the water falling or draining from the roof of any building owned, occupied or controlled by him, to spread over the sidewalk in front of the same. (1917 Code § 1234)

D. Crowds Obstructing Walks: When two (2) or more persons shall stand or crowd together so as to obstruct any sidewalk or thereby prevent the free and unobstructed passage of other persons over such sidewalk, such persons so obstructing such walk shall be subject to a penalty as in this Code provided. (1917 Code § 1236)

4-2-6: LENGTH OF CERTIFICATE:

The special event certificate shall be valid for up to 15 days in any calendar year. ~~only one seven (7) day period at a time. Any requests for an extension of the seven (7) day period must be approved by the City Treasurer and an additional fee shall be charged.~~ (Ord. 5984, 6-28-1995)

4. WHEREAS, the City of Alton, Illinois (the "City") is a municipal corporation and a home-rule unit of local government pursuant to Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, Deliverance Temple Complex has requested the temporary street closure on Sixth Street between Central Avenue and Cherry Street to be closed on Sunday, August 23, 2026 from 8:00 a.m. until 3:00 p.m. to host a Homecoming Celebration; and

WHEREAS, the City Council has considered the request and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Public Works Department, Police Department and Fire Department are hereby authorized and directed to effectuate the temporary closure of Sixth Street between Central Avenue and Cherry Street during the approximate time period between 8:00 a.m. until 3:00 p.m. on Sunday, August 23, 2026 conditioned upon:

Deliverance Temple Complex will be responsible for any extra labor costs incurred by the City as it relates to this event.

Deliverance Temple Complex shall inform any residents directly affected by the closure not less than 48 hours prior to the start of the closure.

Deliverance Temple Complex will submit a certificate of insurance to the City of Alton prior to the closure of the street, and not later than 4pm on August 17, 2026.

Mr. Velloff made a motion, seconded by Mr. Bohn, that said Resolutions be referred to the Committee of the Whole. The Chair so ordered.

Alderman Velloff presented the following Resolution:

WHEREAS, the City of Alton, Illinois (the "City") is a municipal corporation and a home-rule unit of local government pursuant to Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, Deliverance Temple Complex has requested the temporary street closure on Sixth Street between Central Avenue and Cherry Street to be closed on Friday, August 7, 2026 from 11:00 a.m. until 8:00 p.m. to host a Resource Fair; and

WHEREAS, the City Council has considered the request and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Public Works Department, Police Department and Fire Department are hereby authorized and directed to effectuate the temporary closure of Sixth Street between Central Avenue and Cherry Street during the approximate time period between 11:00 a.m. until 8:00 p.m. on Friday, August 7, 2026 conditioned upon:

Deliverance Temple Complex will be responsible for any extra labor costs incurred by the City as it relates to this event.

Deliverance Temple Complex shall inform any residents directly affected by the closure not less than 48 hours prior to the start of the closure.

Deliverance Temple Complex will submit a certificate of insurance to the City of Alton prior to the closure of the street, and not later than 4pm on July 31, 2026.

Mr. Velloff made a motion, seconded by Mrs. Pfister, that the Rules of Council be Suspended in order to act upon said resolution. The motion passed by the following vote:
AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford, Mayor Goins – 7
NAYS: None – 0
ABSENT: Brown – 1

Mr. Velloff made a motion, seconded by Mr. Bohn, that the above and foregoing resolution be approved. The motion passed by the following vote:
AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford – 6

NAYS: None – 0
ABSENT: Brown – 1

Alderwoman Elliott presented the following Resolution:

WHEREAS, the City council of the City of Alton previously authorized the City Clerk to publish a notice of sale for surplus property commonly known as 3205 Duco St.; and

WHEREAS, one (1) proposal was publicly opened and read at the Alton city Council meeting on June 24, 2026; and

WHEREAS, the bid submitted by Detraze McElroy (dba Three MC Construction, LLC) has been subjected to appropriate review and upon the recommendation of Planning and Development Staff;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOT EH CITY OF ALTON, ILLINOIS, that the mayor and appropriate city officials are hereby authorized and directed to execute any necessary documents to effectuate the sale of the subject property.

Mrs. Elliott made a motion, seconded by Mr. Bohn, that said resolution be referred to the Committee of the Whole. The Chair so ordered.

Alderwoman Elliott presented the following Resolution:

WHEREAS, the City of Alton, Illinois (the "City") is a municipal corporation and a home rule unit of local government pursuant to Article VII, Section 6, of the Illinois Constitution of 1970; and

WHEREAS, Riverbend Head Start & Family Services has submitted a Special Event Liquor License application for the authorization of liquor distribution at their Donor Appreciation event on Tuesday, August 4, 2026; and

WHEREAS, Section 4-4-9 of the City Code of Ordinances requires a not-for-profit non-license holder receive a special event permit before serving alcoholic beverages; and

WHEREAS, the City Council has considered the request and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alton, Madison County, Illinois, the Special Event Liquor License is approved for the Riverbend Head Start & Family Services Donor Appreciate event, condition upon:

The event will take place on Tuesday, August 4, 2026; and

The location of the event is Riverbend Head Start & Family Services, 1848 E. Broadway, Alton, Illinois; and

Individual food vendors serving are required to obtain a license from the Madison County Health Department; and

Riverbend Head Start & Family Services is required to submit a certificate of insurance to the City of Alton by end of business on July 28, 2026.

Mrs. Elliott made a motion, seconded by Mrs. Pfister, that the Rules of Council be Suspended in order to act upon said resolution. The motion passed by the following vote:
AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford, Mayor Goins – 7
NAYS: None – 0
ABSENT: Brown – 1

Mrs. Elliott made a motion, seconded by Mr. Meehan, that the above and foregoing resolution be approved. The motion passed by the following vote:
AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford – 6
NAYS: None – 0
ABSENT: Brown – 1

Alderwoman Ford presented the following Resolution:

WHEREAS, it is necessary to effect the demolition of certain structures deemed unsafe under 65 ILCS 5/11-31-1, the owners of which have neglected or refuses to perform required demolition.

NOW, THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that its officials and agents are hereby authorized to pursue appropriate legal action against such properties in the Circuit Court as listed below:

620 Leonard St.

Mrs. Ford made a motion, seconded by Mrs. Elliott, that said that the Rules of Council be Suspended in order to act upon said resolution. The motion passed by the following vote:
AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford, Mayor Goins – 7
NAYS: None – 0
ABSENT: Brown – 1

Mrs. Ford made a motion, seconded by Mrs. Elliott, that the above and foregoing resolution be approved. The motion passed by the following vote:
AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford – 6
NAYS: None – 0
ABSENT: Brown – 1

Alderwoman Ford presented the following Resolution:

WHEREAS, the City of Alton is committed to finding the best value and best service for the collection of municipal waste within the community; and

WHEREAS, the existing contract for municipal waste services is due to expire on September 30, 2026; and

WHEREAS, the City of Alton wishes to align any new contract for municipal services with our fiscal year, which begins on April 1, 2027; and

WHEREAS, the current provider of services has agreed to an extension of the existing contract, with no changes to service or rates; and

WHEREAS, it is in the best interest of the city to continue the existing relationship with Republic Waste to provide municipal waste services to enable alignment with our fiscal year;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, AS FOLLOWS:

Section 1. The City of Alton is hereby authorized to enter into an agreement with Republic Services to provide municipal services from October 1, 2026 to March 31, 2027.

Section 2. The Mayor of the City of Alton, Illinois is hereby authorized and directed to execute said agreement on behalf of the City, and the City Clerk is authorized to attest thereto.

Mrs. Ford made a motion, seconded by Mrs. Elliott, that said resolution be referred to the Committee of the Whole. The Chair so ordered.

There being no further business to come before the Council at this time, Mr. Meehan made a motion, seconded by Mr. Velloff, that the meeting adjourn. The motion passed by the following vote:

AYES: Bohn, Pfister, Velloff, Meehan, Elliott, Ford – 6
NAYS: None – 0
ABSENT: Brown – 1

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Lauren Wilson
City Clerk

(Seal of the City of Alton, Illinois)