ALTON CITY COUNCIL

AGENDA

JULY 8, 2026

Mayor – David Goins

City Clerk – Lauren Wilson

Treasurer – Betsy Allen

ALDERMAN

Ward 1 – Christopher L. Bohn
Ward 2 – Martha Pfister
Ward 3 – Michael Velloff
Ward 4 – Rosetta "Rosie" Brown
Ward 5 – John M. Meehan
Ward 6 – Stephanie J. Elliott
Ward 7 – Patricia L. "Patty" Ford

1. CALL TO ORDER.

2. ROLL CALL.

3. PLEDGE TO THE FLAG.

4. PROCLAMATION.

   Duke Bakery Day.

5. PRESENTATION.

   Megan Tyler, Sacred Spaces.

6. PUBLIC FORUM ADDRESSING CITY BUSINESS. (Mayor Pro Tem)

7. APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF JUNE 24, 2026. (pof)

8. REPORT OF OFFICERS.

   (None)

9. REPORT OF STANDING COMMITTEE. (Chairman Meehan)

   A. Committee of the Whole Meeting Report for July 6, 2026. (pof)

   a. Resolution, re: Finance Committee Bills be allowed and payment be made.

   b. Postponed Resolution, re: Approving the attached Fiscal Year 2026 budget allocation of Community Development Block Grant funding.

c. Resolution, re: Approving a request to sell and or serve alcohol to the City of Alton for the F1 Powerboat Nationals Meet and Greet Block Party.

d. Resolution, re: Authorizing the approval and execution of the First Amendment to the Alton Site agreement by and between the City of Alton, Cuttell Motorsports, LLC (DBA IHRA), and Seebold Sports Inc.

e. Resolution, re: To consider an Ordinance amending Title 1, Chapter 13 Finance, Purchases and Contracts Section 9 Purchasing and Contracts.

f. Resolution, re: Authorizing the disbursement of American Rescue Plan Act funds for 40 Days of Soccer Event.

g. Resolution, re: Authorizing the application for Solar Credits on the City of Alton's Ameren electric bills through Solar on Earth.

h. Resolution, re: Authorizing the disbursement of American Rescue Plan Act funds for Parks and Recreation Equipment.

i. Resolution, re: Approving a request to sell and or serve alcohol at the Greater Madison County Federation of Labor's Labor Day Picnic and Softball Tournament at Gordon Moore Park.

10. FIRST READING OF ORDINANCES. (Mayor Pro Tem)

a. Ordinance No. 8002 – An Ordinance amending Title 1, Chapter 13 Finance, Purchases and Contracts Section 6 Payment of Claims; Liability for Unauthorized Payments.

b. Ordinance No. 8003 – An Ordinance amending Title 11 Zoning Regulations of the City Code regarding the Regulation of Short-Term Rental Units.

11. SECOND READING OF ORDINANCES. (Mayor Pro Tem)

a. Ordinance No. 7998 – An Ordinance establishing a Festival and Event Micro Grant to support events in Alton and providing for the appropriation of Food and Beverage Tax Revenue.

b. Ordinance No. 7999 – An Ordinance amending Title 1, Chapter 11, Section 17 of the Alton City Code regarding residency requirements for non-represented city employees.

c. Ordinance No. 8000 – An Ordinance revising Parking Regulations at city buildings.

d. Ordinance No. 8001 – An Ordinance amending Title 4, Chapter 3 Municipal Occupation and Business Taxes Section 12 Municipal Cannabis Retailers' Occupation Tax.

12. REPORTS AND/OR RESOLUTIONS OF SPECIAL COMMITTEES.

a. Haskell Playhouse Committee, re: Meeting Minutes of June 24, 2026. (pof)

13. RESIGNATIONS.

14. APPOINTMENTS.

Libby Reuter – Alton Riverfront Commission.

15. APPROVAL OF ACTIONS TAKEN UNDER SUSPENSION OF RULES AT PRIOR MEETING.

A resolution authorizing the mayor to execute a Parking Lot License Agreement with Waterfront Properties I, LLC for the City of Alton 250 on the Mississippi Event.

16. COMMENTS OR RESOLUTIONS FROM THE CITY COUNCIL.

17. EXECUTIVE SESSION. (optional)

a. To consider information regarding appointment, employment, or dismissal of an employee.
b. Collective negotiation matters, and
c. Litigation presently pending or matters where litigation is probable or imminent.
d. Other.

18. FINAL ACTION REGARDING EXECUTIVE SESSION. (optional)

19. ADJOURN.

*If prospective attendees require an interpreter or other accommodations, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting. Thank you.